

God's Charge to Christians – –

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith, Galatians 6:10.

Christians have a definite charge for daily spiritual obedience to Christ's commandments. This covers seven days a week, 365 days a year. As a Christian, the acceptance of Christ has been completed – hearing, believing, repenting, confessing and baptism for the remission of sins. However, there is nothing in God's Word that allows us to stop there. Christians are charged to be

“Be faithful unto death” to receive the “crown of life” in Heaven, Revelation 2:10.

Let us understand the phrase “be faithful unto death.” It doesn't mean that we can attend services on Sunday morning and then we're through for seven days. We have the charge to “not forsake the assembly of ourselves together, exhorting one another,” Hebrews 10:25. We are commanded to pray without ceasing, 2 Thessalonians 2:15; sing praises to God, Colossians 3:16; and remember our Lord by partaking of the Lord's Supper, 1 Corinthians 10:16-21; 11:23-29. At this point, a Christian has just begun their daily walk with God. Christians must continue in good works daily. In John 13:34, Jesus said, *A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.* He also said, *If ye love me, keep my commandments,* John 14:15. Can a Christian deny their love for Christ?

You're thinking: “How can I do all this every day? I'm busy with homework, school activities, keeping up with friends, chores.” God is busy every minute protecting His children! What if, when you pray, He would answer, “I don't have time now. I'm busy taking care of others. You'll have to wait!” On judgment day, you would expect His undivided attention to all the times you had given Him honor by attending worship services. We are commanded to worship on the first day of the week, Acts 20:7. Worshiping on the first day of the week and dedicated study of the Scriptures is where we learn how to do God's Will, to know how to keep our Christian light shining. This is required! Every day Christians are **charged** to:

1. **Glorify God, fulfilling what God wants you to do** – *Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.* Matthew 5:16

2. **Enrich your life** – *That they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.* 1 Timothy 6:18

3. **Furnish a pattern to the world** – *In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.* Titus 2:7-8. *Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works,* Titus 13-14.

4. **Summon others to good works** – *Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.* James 2:18.

5. **Demonstrate and show your faith** – *“Who is a wise man and endued with knowledge among you? Let him show out of a good conversation his works with meekness of wisdom.* James 3:13

6. **Create good works for Christians to do** – *For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.* Ephesians 2:10.

Matthew records Jesus' concern with His followers that had not done the works of feeding the hungry and clothing the naked, some were thirsty, some were sick and some were in prison. He separated those who had not done good works on His left and those who had done good works on His right. When they questioned Him as to when they had refused to do that for Him, He said, *Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.* Matthew 25:31ff.

Paul remembered the Thessalonians “for their work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father,” 1 Thessalonians 1:3. Dorcas [Tabitha] was remembered for her good works, sewing garments for the widows. In Revelation, Jesus remembered all the churches for their works – some for good works and some who had not done good works. Jesus found some in the church at Sardis dead because of their lack of good works. A Christian's work for God, young and old, is never finished on earth.

BIBLE QUIZ	PAGE 2
TEEN LECTURESHIP "BE TRANSFORMED"	PAGE 3
THE CROSS, THE CROOK, THE CROWN	PAGE 4
WHERE IN THE BIBLE WILL I FIND...	PAGE 5
A CHRISTIAN'S WALK	PAGE 6
QUESTION & ANSWER	PAGE 6
FUN PAGE	PAGE 7
CURIOSITY LEADS TO INVESTIGATION...	PAGE 8

**A PUBLICATION FOR
TODAY'S TEENS IN TOMORROW'S WORLD**

"Truth For Teens" – Our Mission

Truth For Teens is a bi-monthly publication with a circulation of over 500 to youth throughout the United States. This is possible because a group of men and women feel a need to provide healthy, helpful information to our youth as they deal with daily situations.

This publication is supported and funded by contributions of individuals and congregations of area churches of Christ. By their support we are able to continue the publication and mailing without charge to our youth. This missionary program is non-profit and tax deductible. All contributions are used appropriately for the printing and mailing of the issues. Financial help from those who would like to join in this outreach program to our youth will allow us to continue publication. Most important are the prayers of Christians for the success of this endeavor.

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BIBLE QUIZ

1. Where are "all spiritual blessings" to be found? Eph. 1:3
 - a. In God
 - b. In the Bible
 - c. In the Holy Spirit
 - d. In Christ
2. Where is redemption found? Rom. 3:24
 - a. In God's Word
 - b. In Christ
 - c. In the church
 - d. All of the above
3. What separates us from God? Is. 59:1-2
 - a. Pride
 - b. Lust
 - c. Sin
 - d. Hate
4. Who has sinned against God? Rom. 3:23; Ecc. 7:20
 - a. Most people
 - b. Some people
 - c. Small children
 - d. Every accountable human being
5. What is God's desire for all people? 1 Tim. 2:4
 - a. That they should gain a knowledge of Him
 - b. That they should be saved
 - c. That they should study His Word
 - d. That they should love Him unconditionally
6. Who brings sinful man and God back together?

1 Tim. 2:5

 - a. The Holy Spirit
 - b. God's Word
 - c. Jesus Christ
 - d. All of the above
7. Jesus is the "propitiation" for our sins. What is "propitiation"? 1 John 2:2
 - a. A substitutionary sacrifice
 - b. A partial payment
 - c. A guarantee of no further judgment
 - d. None of the above
8. What did Jesus use to redeem sinful humankind?

Gal. 1:4

 - a. His Word
 - b. His actions
 - c. His teachings
 - d. Himself
9. If we want to "live for righteousness," what must we first do? 1 Pet. 2:24
 - a. Be perfect
 - b. Die to sin
 - c. Pray
 - d. All of the above
10. What is the benefit of "being in Christ? Rom. 8:1
 - a. There is freedom from all temptations in Christ
 - b. There is an abundant life in Christ
 - c. There is a hope of eternal life in Christ
 - d. There is no condemnation in Christ

(Answers on Back Page)

The Cross, The Crook, The Crown

“They bound the hands of Jesus in the garden where he prayed; they led him through the streets in shame. They spat upon the Savior so pure and free from sin; they said crucify Him, He’s to blame.” These sobering words from the beloved hymn “Ten Thousand Angels” serve as a reminder to us of the suffering that our Savior endured. Mortal man cannot fathom the pain that He bore nor comprehend the love that He outpoured at Calvary on our behalf. The day our Savior was crucified indeed was a dark day, yet it was necessary to usher in the light of salvation. Christ died and was buried but did not stay in the tomb. On the third day He arose in glory and is now seated at the right hand of the throne of God. Jesus the Christ came as a servant. His purpose was to seek and save that which was lost (Luke 19:10). By the hands of His own He was delivered to the pain of the cross. By the power of God He arose victorious, taking in hand the staff of a shepherd to guide his flock. He was taken into heaven and enshrined in majesty, now bearing His crown He reigns, the King of kings and Lord of lords. This beautiful truth concerning Christ, the Son of God is eloquently painted for us by the prophet David. Holy Spirit inspired, pen in hand, David wrote concerning these Messianic events years before they occurred. In the book of Psalms, Psalms 22 through 24 bears these great words. These Psalms have come to be known as the Psalms of the cross, the crook, and the crown.



The Cross, Psalm 22

“My God, my God, why hast thou forsaken me?” Oh what a cry that was made by our Savior as He hung upon the cross. These words were first penned by the psalmist David in Psalm 22. As we read the words of the Psalmist, it becomes clear that David writes as if he were standing at the foot of the cross. The Gospel accounts reveal to us the scorn of the soldiers, the hate of the Jews, the fear of the apostles, and the sorrow of Mary. Yet not a word is said of the emotional state of Jesus as He hung on the tree. Psalm 22 gives us insight into the mind of Christ. It helps us in our effort to grasp just how agonizing His death was. We see the forlorn cry of one who feels forsaken yet in His loneliness praised Jehovah. “*O my God, I cry in the day time, but Thou hearest me not; and in the night season, and am not silent. But Thou art holy, O Thou that inhabitest the praises of Israel*” (Psalm 22:2-3). We see His dignity desecrated; “*But I am a worm and no man; a reproach of men and despised of the people*” (Psalm 22:6). We see Him pierced by the surrounding assembly; “*For dogs have compassed me: the assembly of the wicked has enclosed me: they pierced my hands and my feet*” (Psalm 22:16). His call for deliverance; “*But be not thou far from me, O Lord: O my strength, hast thee to help me. Deliver my soul from the sword.*” (Psalm 22:19-20a). And in the midst of His cries we see His reverence for Jehovah; “*All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before Thee*” (Psalm 22:27). Greater love has no mortal man ever shown than that which was shown at Calvary. The pain and the agony both physically and mentally inflicted upon the Savior are more and more apparent to us each time we read the Psalm of the cross.



The Crook, Psalm 23

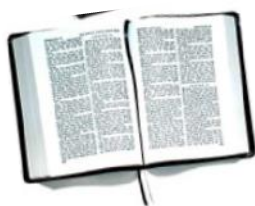
Perhaps the most beloved psalm of all is Psalm 23, the Shepherd Psalm. This Psalm is one of thanksgiving to God by David for the relationship with Deity that had been given Him; for the promise that God made unto Him in 2 Samuel 7:11-16. David emphasized and magnified the relationship between God and His people with the comparison of the shepherd and his sheep. David shows that the lamb crucified (Psalm 22) now has become the shepherd (John 10:11). We see God presented not only as a Shepherd but also a Guide and a gracious Host in this psalm. With the Lord as our Shepherd we shall not want in life or in death. He gives us rest, restoration, provision and protection in life and a home with Him in death. Though there will be times when we walk through danger we shall not fear because the Lord will be with us and protect us from harm. He shall shower us with abundance in life and we shall dwell with him forever. These comforting thoughts are given to us in Psalm 23. Making clear for us the fact that Jesus the loving Shepherd will take care of us, His sheep.



The Crown, Psalm 24

Jesus the King is worthy to be praised! His kingship is like none other. He left the majesty on high to be born the son of a lowly carpenter. He was despised and rejected of men. He was nailed to cross. He defeated death and ascended gloriously to His throne in heaven. We read of His kingship in Psalm 24. The psalmist David begins by exalting the Kingdom of the Lord. *“The earth is the Lord’s and the fullness thereof; the world, and they that dwell therein”* (Psalm 24:1). We must understand two meanings to the idea of the Kingdom of the Lord in this passage. First, reference is made to the fact that everything belongs to God. Second, that the Lord’s church is the Kingdom to which all people are now called. While we understand this Psalm to be written by David on the occasion of his bringing the ark of the covenant to Jerusalem we must also keep in mind Christ’s ascension and that his Kingdom will be allowed fellowship with Him while here on earth and in Heaven. The psalm concludes with an exaltation of the King of glory. Every Kingdom has a King. This is certainly the case with the Lord’s Kingdom. The Psalmist offers praise to the King for his glory (v. 7). Likewise we should offer praise to our King for His loving kindness and His grace that is given us. But who is this King, our King? Jesus Christ, the Lord of hosts and the King of glory! Cody Westbrook, Ward Street church of Christ, Marlin, Texas.

WHERE IN THE BIBLE WILL I FIND . . . THE ONLY WAY ANYONE CAN BE IN CHRIST



Looking at their new born baby lying in its bed, the father and mother rejoiced and thanked God for this precious child who had just been born into their family. Science teaches us that the only way a baby can be the biological child of a parent is to be born into that family.

So it is with the child of God. Jesus points out that except one *“...be born of water and of the Spirit...”* (John 3:5). This is called the “new birth.” The first birth is when one is born into their biological family and the second birth is when one is “born again,” by “water and the Spirit into the kingdom of God. The only way one can get “in” the kingdom, which is the church, the body of Christ, the family of God, is to be “born” into Christ. One may repent but no one can repent “into” Christ. One may confess Christ but no one can confess “into” Christ. Paul tells us the only way one can be “in” Christ, “Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism...” (Rom. 6:3-5). “For as many of you as have been baptized into Christ have put on Christ” (Gal. 3:27). Before baptism, we are dead in our sins (Col. 2:13). We are saved through the blood of our Lord and Saviour Jesus Christ (Col. 1:14). So how do we come in contact with that blood? As Jesus died, was buried, and then was raised from the dead, so must we die (to our sins) and be buried with Him in water baptism (washing away our sins, (Acts 22:16), coming in contact with His blood through this obedience to His commandment *“...be baptized every one of you in the name of Jesus Christ for the remission of sins...”* (Acts 2:38). We rise from the watery grave a new creature “in” Christ (Rom. 6:3-5); “Therefore if any man be in Christ, he is now become new” (II Cor. 5:17). To be “in” Christ, means we have access to “all spiritual blessings” (Eph. 1:3). If we have not “put on Christ” in water baptism (Gal. 3:27), we have not been “born again” (John 3:5), we are not “in” Christ (Rom. 6:3), and we are still “dead in our sins” (Col. 2:13). The Holy Spirit speaks to us through the Word of God (which is the only way He operates), commanding us to repent of our sins (Acts 17:30), confess with our mouth the Lord Jesus Christ (Rom. 10:9-10; Acts 8:37), and be buried (immersed in water) for the remission of our sins (Acts 2:38; 22:16; Mark 16:16), which puts us “in” Christ, and then we are to live a faithful Christian life (Rev. 2:10). . . *–Where In The Bible Will I Find...*, I. D. Byars, Volume 2, pp. 61-62.

Editor’s Note:

Response to the concern of a quote in the article, “My Father – When I was:” in the June/July 2009 issue: “Thank you for your comments. We regret that the word choice used by the article’s author was not removed before printing. See Exodus 20:7. We strive diligently to screen and proofread all articles placed in the publication. We make every effort to present material that will edify and encourage our readers to hold fast to the Words of God and will make every effort to be more diligent in our work. Your input is important to us. Please do not hesitate to write us again. Thanks for your time and for reading Truth for Teens. God Bless, Kirk Tooley.”

SELF-HELP POINTERS

- Abstain from alcohol – Galatians 5:21; 1 Peter 4:3
 - Abstain from tobacco – Galatians 5:19
 - Abstain from sexual encounters – 1 Thessalonians 4:3
 - Abstain from reveling – 1 Peter 4:3
 - Abstain from lying – Ephesians 4:25
 - Abstain from lasciviousness – Ephesians 4:19
 - Be pure – Philippians 4:8
 - Be an example – John 13:15
 - Love not the world,, neither the things therein – 1 John 2:15
- Compiled from the Bible authored by inspired writers of God.

A Christian's Walk

There is a saying that is simple and logical: "If you talk the talk, you should walk the walk." This holds true in our daily lives and in Christian ways. If you don't follow that advice, you are considered a hypocrite. Another way of putting it is, "Practice what you preach!"

We hear how important it is to exercise and keep the body in tip-top shape – healthy and wise. Ideas on how to lose weight and ways to bring our bodies back into shape are all over the place. Walking is a good way to be healthier, both physically and spiritually. From a favorite hymn we sing, – "When we walk with the Lord, in the Light of His Word, what a glory He sheds on our way. When we do His good will, He abides with us still," *Trust and Obey*.

Our Lord requires that we "talk the talk." As a Christian we are exhorted to "be an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. * * * give attendance to *reading*, to exhortation, to doctrine," 1 Timothy 4:12. God promises He will be with us, as He promised Moses in Exodus 4:15. Christians are commanded to "*teach* all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:" *teaching* them to observe all things Jesus commanded, Matthew 28:19-20. Paul, in 1 Timothy 1:3 encouraged Timothy to "abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they *teach* no other doctrine," 1 Timothy 1:3. "Good and upright is the Lord: therefore will He *teach* sinners in the way," Psalm 25:8. The apostles never stopped teaching and preaching Jesus Christ, Acts, 5:42.

There is a better walk – a Christian Walk with Christ. Paul wrote to Christians in 1 Thessalonians 4:1, encouraging them, "that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

A Christian's walk is one that is contrary to the world. Christians must stay focused on the direction of the walk – a healthy walk, controlled with the love of God in their heart. If we lose sight of our spiritual goal, weakness in our worship attendance and study of God's Word will occur. Efforts must be centered forward and not be swayed to look left or right. Be as Paul, "I press toward the mark for the prize of the high calling of God in Christ Jesus," Philippians 3:14.

A Christian's walk is one that follows Jesus. Jesus said to His disciples, "If any man will come after me, let him deny himself, and take up his cross, and follow me," Matthew 16:24. The self help books in the libraries are not the spiritual message we need. Jesus is the light to follow, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life," John 8:12. Our talk and walk must follow the commandments of His Word, in love and humility. "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps," 1 Peter 2:21.

Christ's words in the Sermon on the Mount are strong. "Ye are the light of the world. *** Let your light so shine before me, that they may see your good works, and glorify your Father which is in heaven," Matthew 5:14, 16. Then He follows in verse 19, "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

How is your talk? Filled with love, not criticism? Your actions? Concern for others? Your character? Upright, loving, dependable, respectful? How is your spiritual walk – attendance in services, participation in planned activities? In Worship - do you sing praises? Give earnest petitions in prayer? Welcome visitors, greet the elderly members, be an example for the younger? Just showing up for services on Sunday doesn't make a person a Christian.

Talk the talk – evangelize and teach the Word; walk the walk – walk with Christ, the Light! "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that he should follow his steps," 1 Peter 2:21.



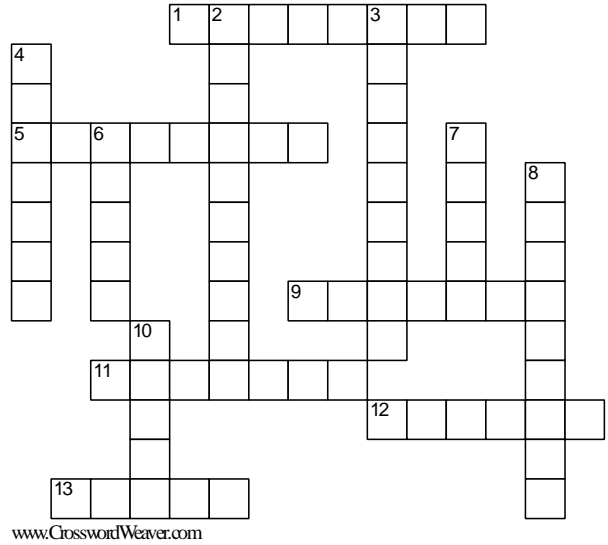
What is the difference between a "reverend" and a "preacher"?

Answer: The title of "reverend" is not given by God, but, rather, by men to honor men. The word "preacher," as well, should never be used as a title, but only to describe the function of the one who preaches. In Matthew 23:1-12, Jesus condemns the use of religious titles that create respect of persons (Acts 10:34). Therefore, to use such titles in this way results in sin! In scripture, the word "reverend" is used only in reference to our God (Psalms 111:9). This word then, used as a title and applied to man is in violation of the three scriptures mentioned heretofore, as well as many others. There is no room for a "clergy/laity" system in the Lord's church. because we are all one in Christ Jesus (Galatians 3:26-29). **Truth for the World.**

A Christian Is ...

Across

1. "Fear none of those things which thou shalt suffer: *** be thou _____ unto death, and I will give thee a crown of life." Revelation 2:10
5. "And ye shall be hated of all men for my name's sake: but he that _____ to the end shall be saved." Matthew 10:22
9. "Who hath delivered us from the power of darkness, and hath translated us into the _____ of his dear Son." Colossians 1:13.
11. "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, _____ with grace in your hearts to the Lord." Colossians 3:16
12. "Continue in _____ and watch in the same with thanksgiving." Corinthians 4:2
13. "Verily, verily, I say unto thee, Except a man be born of _____ and of the Spirit, he cannot enter into the kingdom of God." John 3:5



Down

2. "Not forsaking the _____ of ourselves together, as the manner of some is; but exhorting one another:..." Hebrews 10:25
3. "Forbearing one another, and _____ one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye." Colossians 3:13
4. "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be _____ in his deed." James 1:25

6. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that _____ the will of my Father which is in heaven." Matthew 7:21
7. "... And the Lord _____ to the church daily such as should be saved." Acts 2:27
8. "That ye may be _____ and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." Philippians 2:17
10. "For ye were sometimes darkness, but now are ye light in the Lord: walk as children of _____." Ephesians 5:8

Christian Virtues

T B S S E N K E E M C Z O U P
 E H O S P I T A L I T Y E J O
 M O A E O E E W F U J G I A H
 P N C N H Y T I L A R E B I L
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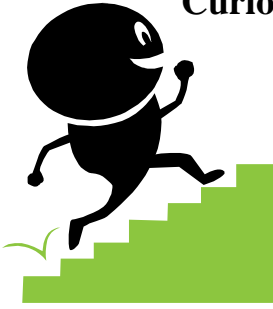
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|--------------|-------------|--------------|
| Contentment | Diligence | Faith |
| Gentleness | Godliness | Holiness |
| Honesty | Hospitality | Humility |
| Kindness | Liberality | Love |
| Meekness | Obedience | Patience |
| Prayerful | Purity | Respect |
| Sympathy | Temperance | Thankfulness |
| Truthfulness | Zeal | |

Student Answers on Science Test

- "Three kinds of blood vessels are arteries, vanes and caterpillars."
 "Mushrooms always grow in damp places and so they look like umbrellas."
 "To keep milk from turning sour: Keep it in the cow."
 "Many dead animals in the past changed to fossils while others preferred to be oil."
 "Vacuums are nothings. We only mention them to let them know we know they're there."
 "Some people can tell what time it is by looking at the sun. But I have never been able to make out the numbers."

OLEV 8 10 22 2
 VEONEYPE 18 5 6 19 24 13 15 16
 ROBJI 1 17 21 23
 DOEVELB 25 12 3 20 11 9 7
 WKNO 26 14 4 27

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



**Curiosity Leads to Investigation;
Investigation to Knowledge;
Knowledge to Faith;
Faith to Obedience;
Obedience to Salvation**



Remember Zacchaeus? He was the wee little man that climbed a sycamore tree to be able to see Jesus as He passed through Jericho, Luke 19:1-10. He was chief among tax collectors, rich, and “little of stature.” He had heard many good things about Jesus and wanted to see the man people were talking about – enough that he climbed a tree to see over the crowds that had gathered on the street.

His curiosity brought salvation to his household, v. 9. Jesus looked up at Zacchaeus and said to him, “Zacchaeus, make haste, and come down; for to day I must abide at thy house.” After Zacchaeus stated that he would restore abundantly to those he had taken by false accusation, Jesus said, “this day is salvation come to this house, *** For the Son of man is come to seek and to save that which was lost.”

Are you curious about religious things – why there are so many “churches” teaching different doctrines? Jesus forgave many people – like a woman caught in adultery and a murderer named Saul of Tarsus. Jesus ate with publicans, and was even known as the “friend of publicans and sinners.” Jesus urged people to follow only the will of God, Matthew 16:24.

It is good to be curious about spiritual things. Paul taught, “Prove all things, hold fast to that which is good,” 1 Thessalonians 5:21. **Curiosity** leads to **investigation**, it is good to ask why and where to find the answers. Everyone is urged to study the Scriptures, 2 Timothy 2:15. **Investigation** leads to **knowledge**, which leads to **faith**, Romans 10:17. **Faith** leads to **obedience**, which leads to **salvation**. Zacchaeus satisfied his curiosity by committing to follow Jesus.

Jesus asks us to believe in Him, John 3:16; to repent of sins, Luke 13:3; to confess our faith in Him to others, Matthew 10:32-33; and to be immersed in water to have our sins forgiven, Mark 16:16. He asks us to deny “ungodliness and worldly lusts” and live “soberly, righteously, and godly in this present world,” Titus 2:12.

Satisfy your curiosity and prove your faith by the study of God’s Word for yourself.

Bible Quiz: 1. (d); 2. (b); 3. (c); 4. (d); 5. (b); 6. (c); 7. (a); 8. (d); 9. (b); 10. (d).

Double Puzzle: “Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
1 John 4:7

Little Johnny’s kindergarten class was on a field trip to their local police station where they saw pictures tacked to a bulletin board of the 10 most wanted criminals. One of the youngsters pointed to a picture and asked if it really was the photo of a wanted person.

“Yes,” said the policeman. “The detectives want very badly to capture him.”

Little Johnny asked, “Why didn’t you keep him when you took his picture?”

Little Johnny watched, fascinated, as his mother smoothed cold cream on her face. “Why do you do that, mommy?” he asked. “To make myself beautiful,” said his mother, who then began removing the cream with a tissue.

“What’s the matter?” asked Little Johnny. “Giving up?”



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