

# Truth For Teens

Volume 5 August/September 2006 Issue 4



## “... SCHOOL DAYS, SCHOOL DAYS, OR IS IT “DAZE”? ...”\*

School Days, or daze, are upon us again; homework and school activities fill our time. Our greatest desire is that you have continued the study of God’s Word throughout the summer and will reserve time for continuing study of the Scriptures along with your school assignments.

God is ever present with us and requires our study, *Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth*, 2 Timothy 2:15. Even though the mention of God and His ways are repressed in the public schools, we are not relieved of the duty to obey His Word. How can we keep His commandments, Revelation 22:14, if we let slide our study of His Word.

Jesus has promised to be with us always, Matthew 28:20. Some may rationalize that He was speaking only to the apostles. Through study we learn that His promises were to be enjoyed by “all” His disciples. God speaks to us through His Word, and things revealed to the apostles were passed on to us by their teaching of the Gospel. Through their epistles we have confidence that we receive the same Gospel and instructions on how to live our lives as was given through authority of Jesus Christ. He spoke the Words of His Father to the apostles, 2 Timothy 3:16, *All scripture is given by inspiration of God*, and *holy men [apostles, ed.] of God spake as they were moved by the Holy Ghost*, 2 Peter 1:21. Jesus may not be visible as the human teacher, but His presence is promised to all who keep His commandments.

We are tested daily and the grade of “pass or fail” will be given on Judgment Day. An unwavering study of the Scriptures and a love that Christ commands, *This is my commandment, That ye love one another, as I have loved you*, John 15:12, is our assignment. In John 15:10, Jesus says, *If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love*.

Through the inspired writer of Hebrews 10:25, *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another*: places the study of the Scriptures in your curriculum. Don’t let friends persuade you to fill your time with other activities. It becomes a matter of scheduling your time. Place your worship of God first, then enjoy the fellowship of friends and activities. The apostle Paul writes in 1 Corinthians 6:20, *For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s*.

Christ is the instructor – Christians must do the action!

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**A PUBLICATION  
FOR  
TODAY'S TEENS IN TOMORROW'S WORLD**

**“TRUTH FOR TEENS” – OUR MISSION**

Truth For Teens is a publication with a circulation of over 500 to youth throughout the United States. This is possible because a group of men and women feel a need to provide healthy, helpful information to our youth as they deal with daily situations.

This publication is supported and funded by contributions of individuals and congregations of area churches of Christ. By their support we are able to continue the publication and mailing without charge to our youth. This missionary program is non-profit and tax deductible. All contributions are used appropriately for the printing and mailing of the issues. Financial help from those who would like to join in this outreach program to our youth will allow us to continue publication. Most important are the prayers of Christians for the success of this endeavor.

An account has been set up in the name of Truth for Teens Publication. Checks can be made to that account and mailed to P. O. Box 581, Manor, Texas 78653. This is a non-profit publication.

If you would like to advertise an event, or include an article for the publication, please mail it to our publication address or email to [tftpub@austin.rr.com](mailto:tftpub@austin.rr.com).

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**“Teen Talk” Articles and Reviews**

Truth For Teens is an avenue open to anyone desiring to write articles or reviews for the Teen features. If you would like to publish a message to your peers, inspirational, spiritual or covering everyday issues, you can send it through our web site, [www.truthforteens.org](http://www.truthforteens.org), or mail to P.O. Box 581, Manor, Texas 78653, or email to [tftpub@austin.rr.com](mailto:tftpub@austin.rr.com). Space is limited to one column length [approximately 600 words in 11 point type]. It must include your name, address, school classification and place of worship.

Editor's note: We reserve the right to exclude items we deem unacceptable, using God's Word as our guide.

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[www.truthforteens.org](http://www.truthforteens.org)

**NEW TESTAMENT QUOTES [NKJV]**

From which New Testament book does the following quotation come?

1. "Greet one another with a holy kiss. The churches of Christ greet you."
  - A. Romans
  - B. 1 Corinthians
  - C. Galatians
  - D. 1 Thessalonians
2. "Speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart in the Lord."
  - A. Romans
  - B. Ephesians
  - C. James
  - D. 1 John
3. "But if we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanses us from all sin."
  - A. Ephesians
  - B. Colossians
  - C. 1 Peter
  - D. 1 John
4. "But godliness with contentment is great gain."
  - A. Philippians
  - B. 1 Timothy
  - C. Titus
  - D. 1 John
5. "For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."
  - A. Romans
  - B. 1 Thessalonians
  - C. 2 Peter
  - D. Revelation
6. "For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day, according to the Scriptures."
  - A. Acts
  - B. 1 Corinthians
  - C. Galatians
  - D. 1 Peter
7. "I have fought a good fight, I have finished the race, I have kept the faith."
  - A. John
  - B. Acts
  - C. 1 Timothy
  - D. 2 Timothy
8. "Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul."
  - A. Luke
  - B. 2 Corinthians
  - C. 1 Peter
  - D. 1 John
9. "And let us consider one another in order to stir up love and good works."
  - A. Matthew
  - B. 1 Corinthians
  - C. Hebrews
  - D. Revelation
10. "I tell you, no; but unless you repent, you will all likewise perish."
  - A. Luke
  - B. Acts
  - C. Philippians
  - D. 2 Timothy

Answers on Back Page

## What Is God Telling Me?

What is God telling me with the problems He permits in my life? The problems we face will either defeat us or develop us, depending on how we respond to them. Unfortunately, most people fail to see how God wants to use problems for good in their lives. They react foolishly and resent their problems rather than pausing to consider what benefit they might bring. Here are five ways God wants to use the problems in our lives:

1. God uses problems to DIRECT us. Sometimes God must light a fire under us to get us moving. Problems often point us in a new direction and motivate us to change our ways (Proverbs 20:30).

2. God uses problems to INSPECT us. People are like tea bags. If you want to know what's inside them, just drop them into hot water! Has God ever tested your faith with a problem? What do problems reveal about you? "My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience" (James 1:2-3).

3. God uses problems to CORRECT us. Some lessons we learn only through pain and failure. It's likely that as a child our parents told us not to touch a hot stove, but we probably learned by being burned. Sometimes we only learn the value of something like health, money, or a relationship by losing it. "My lips shall utter praise when thou hast taught me thy statutes. My tongue shall speak of thy word: for all commandments are righteousness" (Psalm 119:71-72).

4. God uses problems to PROTECT us. A problem can be a blessing in disguise if it prevents you from being harmed by something more serious. Last year a friend was fired for refusing to do something unethical that his boss had asked him to do. His unemployment was a problem-but it saved him from being convicted and sent to prison a year later when management's actions were eventually discovered. "... ye thought evil against me; but God meant it unto good..." (Genesis 50:20).

5. God uses problems to PERFECT us. Problems, when responded to correctly, are character builders. God is far more interested in your character than your comfort. Your relationship to God and your character are the only two things you're going to take with you into eternity. "And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; and patience, experience; and experience, hope" (Romans 5:3-4).

Here's the point: God is at work in our lives – even when you do not recognize it or understand it. However, it is much easier and profitable when you cooperate with Him.

[www.housetohouse.com](http://www.housetohouse.com), vol. 10, no. 4.

### Add To Your Favorites

Our Truth For Teens website has been placed on the [www.thegospelofchrist.com](http://www.thegospelofchrist.com) home page as a part of its Young Talent section.

This site unlocks an accumulation of sermons on New Testament books and is made available without cost to those who request the material. Their purpose is to bring the gospel to as many as will partake of the spiritual food accessible through this venue.

**Fallen Puzzle Answer from Page 7:** 1 Corinthians 6:19  
**Property of God Answer from Page 7:** Psalm 24:1

## Questions of Life

**What Kind of Son or Daughter Shall I Be?** The world says, "You are only young once, so enjoy it in every way you can." This is easy for most young people to accept because they want freedom from restraint. However, the Bible says, *Remember now thy Creator in the days of your youth*" (Ecclesiastes 12:1). Young people need to obey (Ephesians 6:1-3), and have due consideration for, their parents (Proverbs 10:1; 17:20, 25). Parents are not as some think just old fogies trying to keep their children from enjoying life. They are mature people who have experienced many of life's problems. Wise young people will heed their advise (Proverbs 13:10).

**With Whom Shall I Choose to Associate?** "*Be not deceived: Evil companions corrupt good morals*" (1 Corinthians 15:33). The counterpart of this is also true. Good companionships promote good morals. Young people should avoid the crowd that drinks, dances, tells dirty stories, uses curse words, and laughs at people who attend worship services.

**What Kind of Character Shall I Develop?** "*A good name is better than precious ointment*" (Ecclesiastes 7:1). "*A good name is rather to be chosen than great riches, and loving favor rather than silver and gold*" (Proverbs 22:1). It takes no planting, watering, or cultivating to grow weeds; nor does it take effort to develop worthless character. Developing noble character requires careful attention and diligent effort. Young person, strive to build a good reputation by being pure and godly and by being an example to the believers (1 Timothy 4:12).

**Whom Shall I Marry?** If there is ever a place for clear minds and true ideals, it is in marriage. God's laws must be understood and heeded (Matthew 5:32; 19:1-9). Marriage is a lifetime commitment (Romans 7:2, 3; 1 Corinthians 7:39). The best advice I can give young people is to choose a mate who is a Christian. Marry someone who will encourage you in the way of salvation. If you are unable to convert that boy or girl before marriage, you probably never will; and problems only multiply when children come along.

**What Shall I Do With My Life In Relation To God?** If you have not obeyed the gospel, you should answer, "Shall I become a Christian?" Jesus said, "*Whosoever shall be ashamed of me and my words, of him shall the Son of Man be ashamed*" Luke 9:26). If you are already a Christian, you should answer, "Shall I remain faithful?" "*He that endures unto the end, the same shall be saved*" (Matthew 24:12, 13). [www.knollwoodchurch.org](http://www.knollwoodchurch.org).

### Jesus Christ

...had no servants, yet they called Him Master.  
...had no medicines, yet they called Him Healer.  
...had no degrees, yet they called Him Teacher.  
... had no armies, yet kings feared Him.  
...had no toys, yet children loved Him.  
...had no classroom, yet disciples studied Him.  
...committed no crimes, yet He was crucified.  
...won no victories, yet He overcame the world.  
...was buried in a tomb, yet He lives today.

# BUILDING FRIENDSHIPS GOD'S WAY

On planet Earth we cannot avoid social associations with fellow human beings. Since creation God saw the need for friendship among people of the Earth. As Christians, our dealings with other people must be managed with good judgment. In Colossians 4:5-6 we learn that we should *[w]alk in wisdom toward those who are outside, redeeming the time. Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.* \*

Let's go to the book of Proverbs, inspired writing by the wise man Solomon, and obtain God's wisdom concerning friendship. Through His words we learn how to develop good relations with those around us and also how to avoid the obstacles that often destroy good friendships.

A new school year has begun and some will experience a new setting. An opportunity to make new acquaintances and choose new friends is given, even to those who are not new to the school. There will be new students enrolled, and that should encourage returning students to use their Christian principles in providing a welcoming situation: kindness, loving, being hospitable, friendly and helpful.

A "good friend" is someone who can give comfort as seen in Proverbs 17:17, *A friend loves at all times, sometimes better than a brother or sister, But there is a friend who sticks closer than a brother,* 18:24. A friend is someone who can be a source of good guidance, *And the sweetness of a man's friend gives delight by hearty counsel* (counsel of the soul), 27:9, the worth of which is seen in Proverbs 11:14, *Where there is no counsel, the people fall; but in the multitude of counselors there is safety.* A trusted friend with good counsel is a blessing.

It's not always easy to develop such a sound friendship. A look at God's word gives advice on the selection of friends. There are some people that should be avoided as friends:

1. Gossips – *He who goes about as a talebearer reveals secrets; therefore do not associate with one who flatters with his lips,* 20:19.

2. Short-tempered – *Make no friendship with an angry man, and with a furious man do not go, lest you learn his ways and set a snare for your soul,* 22:24-25.

3. Those given to drinking and gluttony – *Do not mix with winebibbers, or with gluttonous eaters of meat; for the drunkard and the glutton will come to poverty, and drowsiness will clothe a man with rags,* 23:20-21.

4. Those given to change – *My son, fear the Lord and the king; do not associate with those given to change; for their calamity will rise suddenly, and who knows the ruin those two can bring?,* 24:21-22.

5. Liars, those untrustworthy, and those inconsiderate – *A man who bears false witness against his neighbor is like a club, a sword, and a sharp arrow. Confidence in an unfaithful man in time of trouble is like a bad tooth and a foot out of joint. Like one who takes away a garment in cold weather, and like vinegar on soda, is one who sings songs to a heavy heart,* 25:18-20.

6. Those given to violence – *My son, if sinners entice you, Do not consent. If they say, "Come with us, Let us lie in wait to shed blood; Let us lurk secretly for the innocent without cause \*\*\* My son, do not walk in the way with them, Keep your foot from their path; for their feet run to evil,* 1:10-19.

Proverbs 13:20 gives a description of friends we want – *He who walks with wise men will be wise, but the companion of fools will be destroyed;* their direction will help guide you in the right way. *Evil company corrupts good habits,* 1 Corinthians 15:33. We need to desire a good and sensible friend and avoid losing good friends. There are things that will break up a good friendship. Some "don'ts" will preserve a sound friendship:

1. Don't gossip, "... *he who repeats a matter separates friends,* 17:9.

2. Avoid arguments, "*The beginning of strife is like releasing water; therefore stop contention before a quarrel starts,* 17:14.

3. Don't pry in affairs of others, *He who passes by and meddles in a quarrel not his own is like one who takes a dog by the ears,* 26:17.

4. Don't play bad jokes, *Like a madman who throws firebrands, arrows, and death, is the man who deceives his neighbor, and says, "I was only joking!"* 26:18-19.

5. Don't be a tattletale, *Where there is no wood, the fire goes out; and where there is no talebearer, strife ceases,* 26:20.

6. Don't be quick-tempered, *As charcoal is to burning coals, and wood to fire, so is a contentious man to kindle strife,* 26:21.

7. Don't use insincere flattery, *He who blesses his friend with a loud voice, rising early in the morning, it will be counted a curse to him,* 27:14.

If we heed these things, we are less likely to offend a friend. If we do offend, regaining their trust isn't easy, *A brother offended is harder to win than a strong city, and contentions are like the bars of a castle*, 18:19. Some things to consider in solving some problems are to first make peace with the Lord, *When a man's ways please the Lord, he makes even his enemies to be at peace with him*, 16:7.

Then,

1. Be slow to anger, *A wrathful man stirs up strife, but he who is slow to anger allays [alleviates] contention*, 15:18; cf. James 1:19-20, *So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God.*

2. Be slow to respond, *He who answers a matter before he hears it, it is folly and shame to him*, 18:13.

3. Avoid quarreling, *It is honorable for a man to stop striving, since any fool can start a quarrel*, 20:3.

4. Be gentle, *A soft answer turns away wrath, but a harsh word stirs up anger*, 15:1.

5. Be brief, *In the multitude of words sin is not lacking, but he who restrains his lips is wise*, 10:19.

6. Show love, *Hatred stirs up strife, but love covers all sins*, 10:12. *He who rebukes a man will find more favor afterward than he who flatters with the tongue*, 28:23.

The writings of Proverbs certainly instruct us in how to “win friends and influence people.” Remember, our greatest friend is Jesus Christ our Lord who “sticks closer than a brother,” if we do whatever He commands us to do, John 15:14. God believes in friendships; through Solomon, He has given great words of wisdom in maintaining friendly relations with your peers.

- All scripture is from New King James Version.

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## **WILL WE KNOW EACH OTHER IN HEAVEN?**

Anyone who has lost a loved one to death is interested in knowing the answer to this question. Every man will one day face death and needs assurance of heaven. All of us hope to be reunited with loved ones who have gone on before, but if we will not know each other in heaven, then the bonds made on earth are forever severed in death.

The idea that we will know each other in heaven is sometimes called the doctrine of “future recognition.” It is both reasonable and scriptural. If we know anything in heaven, we will surely know that we are in heaven. We must know ourselves, unless we lose all personal identity and recognition in death. Surely we will know Christ, and that He has redeemed us of our sins, thus allowing us to enjoy the rewards of heaven. If we will know we are in heaven, know who we are, know Christ, and know that He rewards us for our faithfulness, surely we will know one another.

Revelation 6:9-10 describes a scene under the altar of God. The souls of the martyrs, “slain for the word of God, and for the testimony which they held,” cried out for vengeance. These martyrs retained their personalities in the death state, were conscious of where they were and why they were there. They knew that they had been murdered and were conscious that their murderers had not been punished. Surely they knew each other.

David, stricken with grief over the death of his son, said, “Can I bring him back again? I shall go to him, but he shall not return to me” (2 Samuel 12:23). It is significant that David said he would “go to” his son. If he would not recognize or know his son, he would feel no comfort.

The story we know as the “rich man and Lazarus” is told in Luke 16:19-31. Whether this is a parable or not, it still indicates much about the state of the dead. The characters were all conscious and aware of their surroundings, and all possessed a memory of the world they had left. Abraham told the rich man to “remember.” He could remember because he was conscious of who he was, where he was, and who the others were. We also have the example of Moses and Elijah at the Mount of Transfiguration. The apostles recognized them, so they had not lost their identity in death.

There will be no giving and taking in marriage in heaven as there is on earth (Luke 20:35-36), and many other things will be changed in heaven. But we will know one another, and heaven will be much better than we can imagine. The key is to be prepared to go to heaven by obeying the will of God because heaven is a prepared place for prepared people (John 14:1-3).—Bob Prichard, Jacksonville, Alabama congregation, House to House, Heart to Heart

# Would God Want To “Be Your Friend” on MySpace?

Do you chat or blog on MySpace, Facebook, or a similar web site? If so, how much information have you made public concerning your physical and emotional characteristics? Can a person really get to know you just by looking at a computer screen? Can you get to know a person when you have no real contact? It is well-known that in a person-to-person setting, there are visible actions and vocal behavior that introduce you to a “real” person. Do you present yourself as a person you fantasize to be, or as a person you think would be accepted as “cool” or “hip”? Are you honest in the way you describe the things you like and how you look and become someone you are not?

Such an open “space” is not regulated and much information has been publicized as to devastating happenings occurring because of immoral persons taking advantage of your “space.” Beside the danger of placing yourself in a position of being exposed to predators with intent of luring you with criminal intent of sexual abuse and other criminal activities, your information is being accessed by many others. MySpace is a magnet for pedophiles as seen from exposure by Dateline in their television series. The information placed on these web sites is now being examined by employers and colleges in their recruitment for employees and students. The information on these sites is easily accessible, even to the point that others can place vulgar and untrue information on “your space.” The more “friends” you accept into your site, the more open you are to outside searches.

## College Recruiters and Employers Search Sites of Applicants

College recruiters are giving attention to these sites in searching for athletic and non-athletic recruits for incoming students. Employers go online and use search engines to check on promising candidates. Prospective employers get an “.edu” e-mail address from an alumnus or intern and use the Internet to extend their ability to know their applicants. “A recent survey at Purdue’s center for career opportunities found that a third of employers recruiting there ran job applicants’ names through search engines, and 12 percent said they looked at social networking sites,” [www.boston.com](http://www.boston.com), August 2, 2006, quoting Justin Pope, Associated Press Education Writer. Some athletes have been bypassed because of postings of alcohol and drug use. Some job applicants have lost an opportunity for employment because of information found on web sites. Some colleges have blocked access to sites from their campuses. There is an off-campus audience to these sites. Police monitor the sites in their effort to stop the criminal intent of some of the patrons.

As a person with moral values, stop and think about what you are placing out there for the world to see. Don’t think this is your “own little world.” As noted, it is easily accessible. When you post images or blogs, do you consider the reputation of your family? Are you smearing the good name of your parents or family by what you are parading on your “space”?

There was a time when people became acquainted through personal association – where words and actions spoke clearly of who we are. With our electronic age we become acquainted by a few strokes on a keyboard. But how do we know for sure if the people we meet are honest in the description they post on the Internet? It is a fact that when your space is opened to “a friend” they can add images or words that are hostile to your morals and personality.

“Don’t talk to strangers,” is one of the wisest admonitions given to children as they progress from infancy to adulthood. Even as an adult, this is a practice to be mindful of. The world has become more and more polluted with people of immoral and unchristian habits.

Most important, God knows all. Will your postings on the Internet be a page in God’s Book of Life? Using information you have posted on these sites on the Internet, what will His call be on that Great Judgment Day? Peter reminds us that the devil, our adversary as a roaring lion, is among you with a hunger for your soul, *Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour,* 1 Peter 5:8.



# WHY DO PEOPLE QUIT THE CHURCH?

## Disappointment with brethren can be a “faith test.”

There is almost always a delay between when a person falls away from the Lord and when he quits coming to church services. Many continue to attend out of habit, fear of what others will say, family pressure, or until they can find an excuse to quit while saving face. Others gradually grow weak and then fall away in a time of testing. These are like a diseased tree that looks healthy until a storm tests its strength and reveals a rotten core. The devil will see to it that each Christian faces turning points that can cause us to drop out of faithful service. We could call these “faith tests.”

“I missed two Sundays in a row and nobody called to check on me.” “I had surgery and nobody came to see me or even sent a card.” “The preacher isn’t interested in me; he only has time for ‘important’ members.” “The elders don’t pay any attention to my opinions. They just do what they want to do.” “The Bible teacher disagreed with my comment.” In this person’s mind, the church is the offender and is filled with hypocrites who have hurt him and do not really care about him.

We must admit that all Christians (including preachers, Bible teachers, and elders) are imperfect. At that level, everyone has been hypocritical—inconsistent, at least—at times. It is impossible to perfectly live up to the “**perfect** law of liberty” we preach (James 1:25). The one who charges, “There are too many hypocrites,” is himself inconsistent once in a while!

We do not defend hypocrisy, of course; hypocrites must repent in order to be saved (Matthew 23:28; 1 Timothy 4:2; James 3:17). Jesus said that sinners will be appointed a “...portion with the hypocrites: there shall be weeping and gnashing of teeth” (Matthew 24:51). At the same time, to use hypocrites as an excuse for forsaking God is foolish (cf. Luke 10:29; 14:8). The presence of one or a hundred hypocrites has nothing to do with my relationship to God...unless I let it. Do we come to the assembly to judge our brethren (Matthew 7:1-2), or to worship our God (John 4:24)? Which is worse, to continue to worship and work faithfully with other imperfect saints, trying to get stronger, or to drop out and let the devil have our souls?

How do we win back those who quit over hurt feelings? If our approach is critical of their behavior (“you are wrong to drop out”), we should not be surprised to find hostility. We might do better to remind them that it was not God who hurt their feelings. It makes no sense to take it out on Him when He has only blessed and helped us. Losing one’s soul (the end result of quitting the church) is a high price to pay because we do not like a church member (Ephesians 4:32). When tempted to give up over hurt feelings, we might ask ourselves these questions: [1]

Did anyone spit on me? They did on Jesus.

Did anyone beat me on the back? They did Him.

Did anyone force a thorn crown on my brow? They did His.

Did anyone hang me on a cross? They did Jesus.

They did all these things to Him and more. Yet He never lost focus on honoring His Father’s will.

[1] Except , of course, the One who is the reason we go!

– Allen Webster, House To House, Heart To Heart.

**New Testament Quotes:** (1) A - Romans 16:16; (2) B - Ephesians 5:19; (3) D - 1 John 1:7; (4) B - 1 Timothy 6:6; (5) A - Romans 8:18; (6) B - 1 Corinthians 15:3-4; (7) D - 2 Timothy 4:7; (8) C - 1 Peter 2:11; (9) C - Hebrews 10:24; (10) A - Luke 13:3

**Double Puzzle Answers:** formed, life, man, spirit, breath, create: And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul. Genesis 2:7

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